

#### **TOWN OF FOXBOROUGH**

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2014 OCT 16 P 2: 97

Robert E. Cutler, Jr., CMC/CMMC Town Clerk

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## **OPEN MEETING NOTICE**

# **TOWN CLERK**

Date:

October 21, 2014

Time:

8:30 AM

Day:

Tuesday

Location:

Gala Meeting Room

Town Hall, 40 South Street

### AGENDA:

Testing of voting machines for State Election to be held on November 4, 2014.